# NORTH HERTFORDSHIRE DISTRICT COUNCIL



31 October 2025 Our Ref Overview and Scrutiny Committee 11

November 2025

Contact. Committee Services Direct Dial. (01462) 474655

Email. <a href="mailto:committee.services@north-herts.gov.uk">committee.services@north-herts.gov.uk</a>

To: Members of the Committee: Councillors Claire Winchester (Chair), Jon Clayden (Vice-Chair), Tina Bhartwas, Cathy Brownjohn, Sadie Billing, David Chalmers, Elizabeth Dennis, Dominic Griffiths, Ralph Muncer, Martin Prescott, Paul Ward and Daniel Wright-Mason

Substitutes: Councillors Matt Barnes, Sam Collins, Sarah Lucas, Caroline McDonnell, Vijaiya Poopalasingham and Claire Strong

#### **NOTICE IS HEREBY GIVEN OF A**

# MEETING OF THE OVERVIEW AND SCRUTINY COMMITTEE

to be held in the

# COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, GERNON ROAD, LETCHWORTH GARDEN CITY, SG6 3JF

On

TUESDAY, 11TH NOVEMBER, 2025 AT 7.30 PM

Yours sincerely,

Isabelle Alajooz Director – Governance

# \*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\*

# Agenda Part I

Item Page

#### 1. APOLOGIES FOR ABSENCE

Members are required to notify any substitutions by midday on the day of the meeting.

Late substitutions will not be accepted and Members attending as a substitute without having given the due notice will not be able to take part in the meeting.

#### 2. MINUTES - 9 SEPTEMBER 2025

(Pages 5

To take as read and approve as a true record the minutes of the meeting of the Committee held on the 9 September 2025. - 18)

#### 3. NOTIFICATION OF OTHER BUSINESS

Members should notify the Chair of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.

The Chair will decide whether any item(s) raised will be considered.

### 4. CHAIR'S ANNOUNCEMENTS

Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chair of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.

## 5. PUBLIC PARTICIPATION

To receive petitions, comments and questions from the public.

#### 6. URGENT AND GENERAL EXCEPTION ITEMS

The Chair to report on any urgent or general exception items which required their agreement. At the time of printing the agenda, the Chair had not agreed any urgent or general exception items.

#### 7. CALLED-IN ITEMS

To consider any matters referred to the Committee for a decision in relation to a call-in of decision. At the time of printing the agenda, no items of business had been called-in.

#### 8. MEMBERS' QUESTIONS

To receive and respond to any questions from Members either set out in the agenda or tabled at the meeting.

# 9. OVERVIEW AND SCRUTINY WORK PROGRAMME

(Pages 19 - 30)

REPORT OF THE SCRUTINY OFFICER

This report highlights items scheduled in the work programme of the Overview and Scrutiny Committee for the 2025-26 civic year. It also includes items that have not yet been assigned to a specific meeting of the Committee.

# 10. NORTH HERTFORDSHIRE DRAFT TOWN CENTRE STRATEGY

(Pages

REPORT OF THE DIRECTOR: PLACE

31 - 160)

To issue the draft North Hertfordshire Town Centres Strategy subject to Cabinet approval for public consultation.

# 11. INFORMATION NOTE: MOBILISATION OF WASTE, RECYCLING AND STREET CLEANSING CONTRACT

(Pages 161 -

INFORMATION NOTE OF THE SHARED SERVICE MANAGER – WASTE AND RECYCLING

186)

Update on the mobilisation of waste, recycling and collection services from the start of the new contract in May 2025, primarily focusing on the roll out of the new waste and recycling services from August 2025.

# 12. LEISURE AND ACTIVE COMMUNITIES CONTRACT YEAR ONE OVERVIEW

(Pages 187 -

REPORT OF THE DIRECTOR - ENVIRONMENT

202)

This report provides an update on the first year of the Leisure and Active Communities contract, which commenced on 1 April 2024.

### 13. SOLAR FOR BUSINESS SCHEME

(Pages 203 -

REPORT OF THE CLIMATE CHANGE AND SUSTAINABILITY PROJECT MANAGER

216)

The purpose of the report is to provide an overview of the key lessons learned and project closure reasons for the Solar for Business pilot project.